# Mandatory Public Disclosure

A: GENERAL	INFORMATION:
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SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SMMB Memorial School	
2	AFFILIATION NO.(IF APPLICABLE)	1630826	
3	SCHOOL CODE (IF APPLICABLE)	20797	
4	COMPLETE ADDRESS WITH PIN CODE	GAUSHALA NEHAR WALI, Distt Moga, Punja	ь, мода, PUNJAB - 142037
5	PRINCIPAL NAME	Mrs Gurvinder Kaur	
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.	
7	SCHOOL EMAIL ID	smmbschool@yahoo.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914894160	

#### **B**: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://smmbschool.com/pic/6dcf6ee9-9.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://smmbschool.com/pic/7d5c9c44-a.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://smmbschool.com/pic/d2ed16a3-2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://smmbschool.com/pic/9ec288d9-e.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://smmbschool.com/pic/91bebc8d-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://smmbschool.com/pic/6f20dae7-f.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://smmbschool.com/pic/cc628211-6.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://smmbschool.com/pic/552dbbc8-5.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://smmbschool.com/pic/bd2d517e-4.pdf
2	ANNUAL ACADEMIC CALENDER	http://smmbschool.com/pic/348f20da-d.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://smmbschool.com/pic/098b98c2-d.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://smmbschool.com/pic/5cf09f33-0.pdf
5 '	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://smmbschool.com/pic/1e14463d-2.pdf

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Gurvinder Kaur

2	TOTAL NO. OF TEACHERS	31	
	PGT	12	
	TGT	16	
	PRT	3	
3	TEACHERS SECTION RATIO .	1:1.5	
. 4	DETAILS OF SPECIAL EDUCATOR	0	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	49	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	27	27	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11887.6407
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=3geD7lpaY3A